

Planning Permit No. P15303/18/10/93
APPROVED
 SUBJECT TO THE CONDITIONS OF THIS OFFICE LETTER.
 No. 2020/22/05/93
 FOR MEMBER SECRETARY
 MADRAS METROPOLITAN
 DEVELOPMENT AUTHORITY
 MADRAS-600 008.

MMDA (B) PP No. B.2. 38220/92
 C.No. 9/2/93
 Scrutiny
PART I
PART II
 A.P. 9/2/93 U.P.

SCHEDULE OF JOINERIES

RS - ROLLING SHUTTER	3.05 X 2.13
RS - ROLLING SHUTTER	2.44 X 2.13
RS - ROLLING SHUTTER	1.60 X 2.13
D - DOOR	1.83 X 2.13
D - DOOR	1.22 X 2.13
D - DOOR	0.91 X 2.13
D - DOOR	0.75 X 2.13
W - WINDOW GLAZED	3.05 X 1.98
W - WINDOW GLAZED	2.44 X 1.37
W - WINDOW GLAZED	1.83 X 1.37
V - VENTILATOR GLAZED	3.05 X 0.61
V - VENTILATOR GLAZED	2.44 X 0.61
V - VENTILATOR GLAZED	1.83 X 0.61
V - VENTILATOR GLAZED	0.91 X 0.45

AREA STATEMENTS

PLOT AREA	= 852.546 SQM
ALLOWED	2.0% = 1725.092 SQM
ACHIEVED	1.95% = 1692.109
SERVICE	
ALLOWED	10% = 1692.109 SQM
ACHIEVED	4.40% = 74.516
COVERAGE	
ALLOWED	60% = 517.527 SQM
ACHIEVED	43.0% = 371.690
6 FLOOR AREA	= 371.690 SQM
TYPICAL FLOOR	= 3 X 414.678
BASEMENT	= 76.385
TOTAL	1692.109

COLOUR CODE REFERENCE

PROPOSED	---
BOUNDARY	---
ROAD	---
SEWER LINE	---
WATER LINE	---

- SPECIFICATIONS**
- WEATHERING COURSE OF BRICK JELLY LIME CONC. WITH ONE COURSE OF FLAT TILES LAID IN SLOPE.
 - R.C. ROOF SLAB 1:1:4 MIX S/JK.
 - CEILING PLASTERING IN CM 1:3
 - BRICKWORK IN CM 1:6
 - INSIDE OUTSIDE WALL PLASTERING IN CM 1:3
 - WOOD WORKS ARE IN TEAK WOOD
 - MOSAIC FLOORING OVER P.C.C 1:1:6
 - ELECTRICAL WIRING ARE IN CONCEALED WORK
 - TWO COAT OF WHITE WASHING OVER ONE COAT OF PRIMER
 - FILLING IN CLEAN RIVER SAND

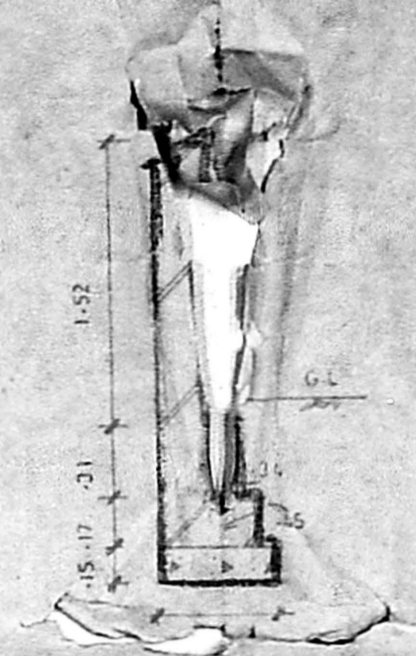
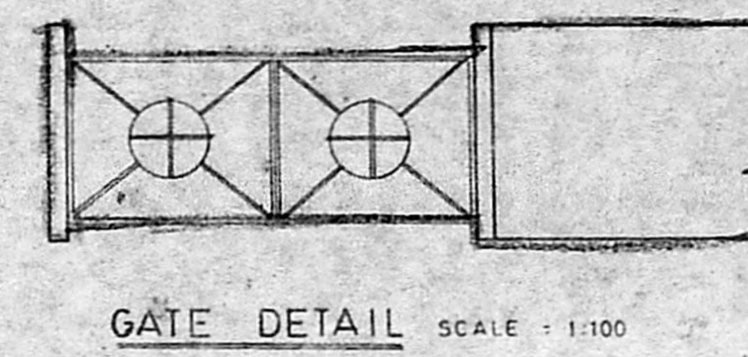
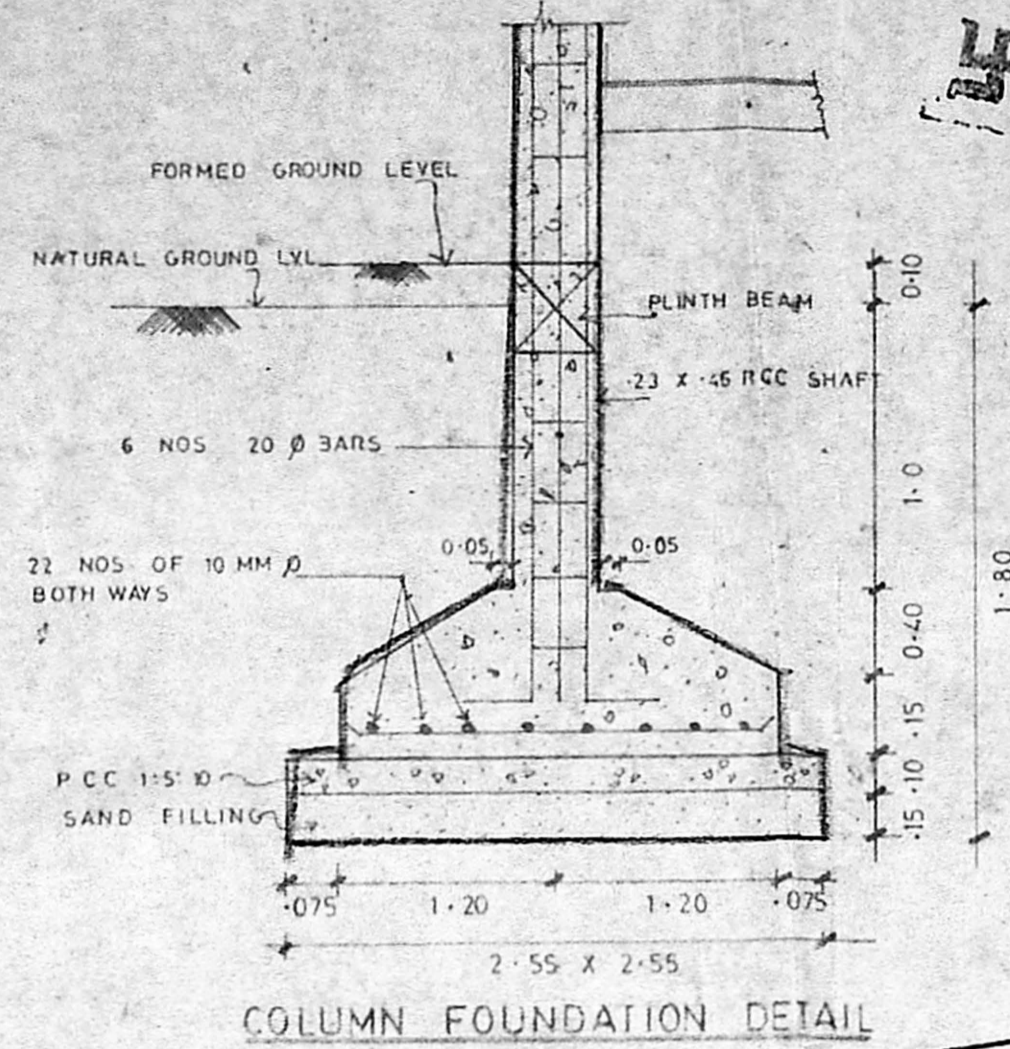
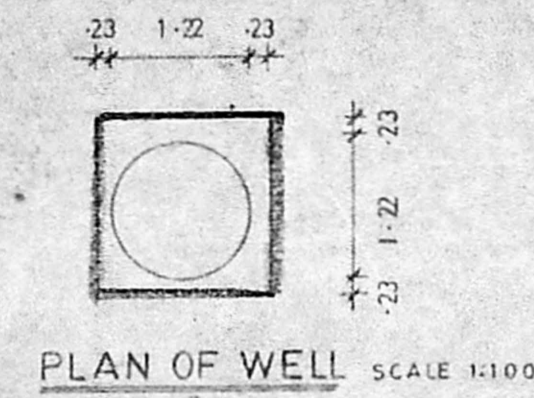
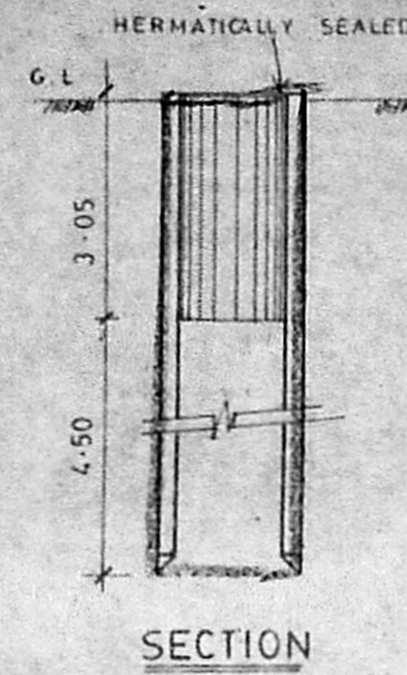
PROPOSED BUILDING AT
 42 MONTEITH ROAD,
 EGMORE, MADRAS - 8.
 R.S. NO. 1605/28
 BLOCK - NO. 50
 DIVISION NO. 4.

P. Jayaraj

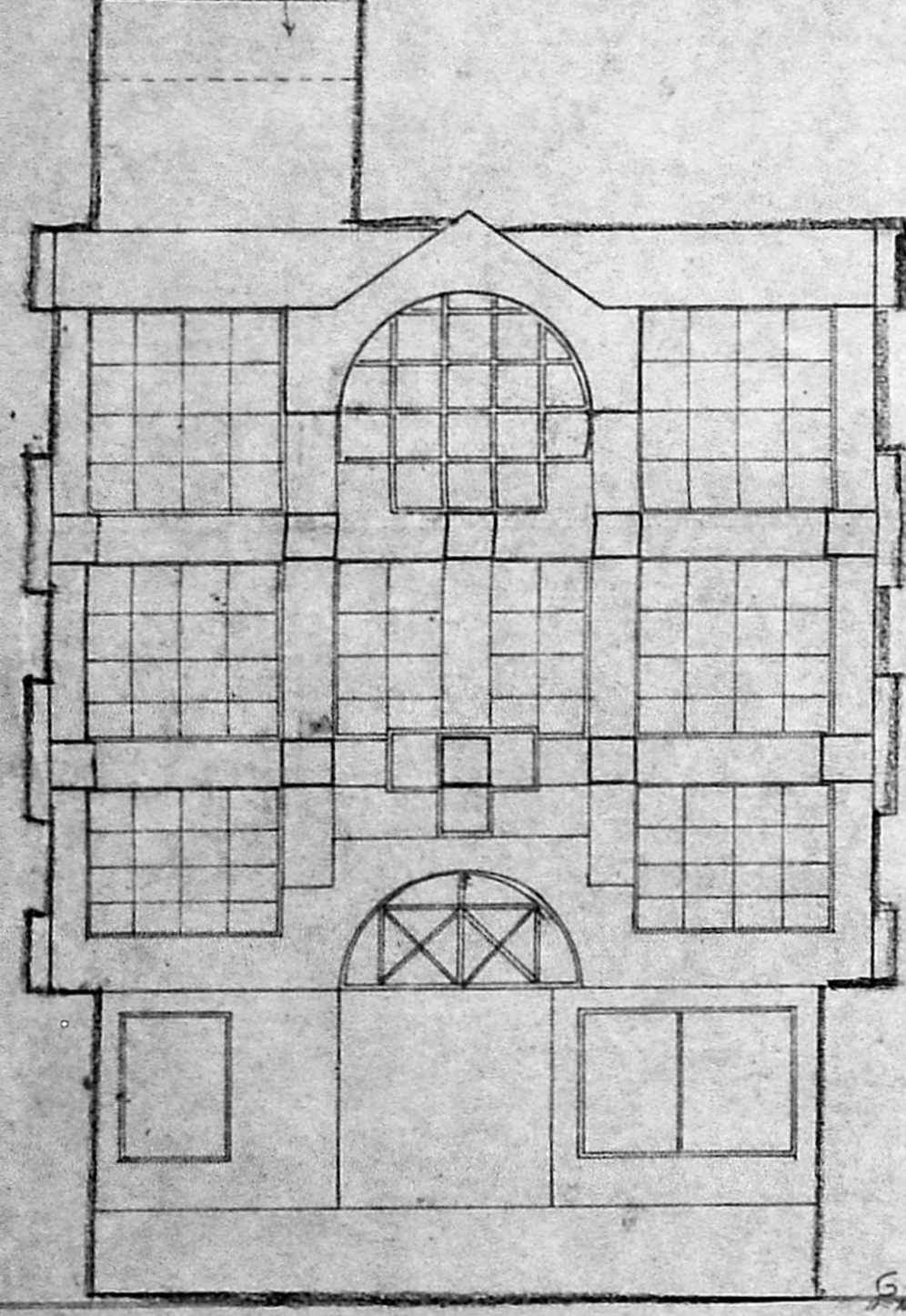
OWNER'S SIGNATURE

ARCHITECTS
ANBU & FAIZAL
 15 SECOND STREET
 NANDANAM EXTN
 MADRAS - 600025
 PHONE - 453900

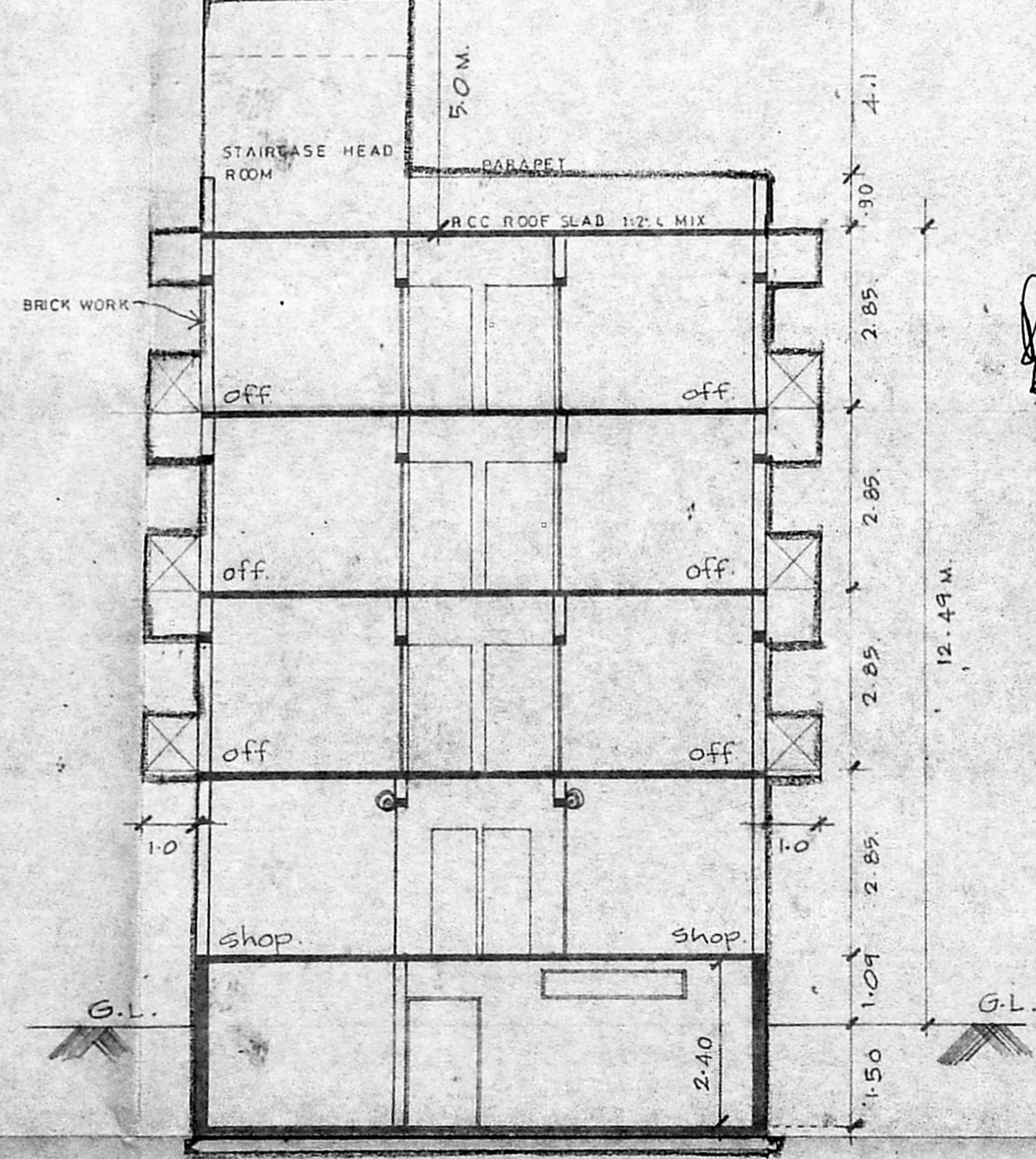
SIVA ANBARASAN
 M. ANBU & FAIZAL
 REGD ARCHITECT, C.A. NO. 10783, 4/10/93



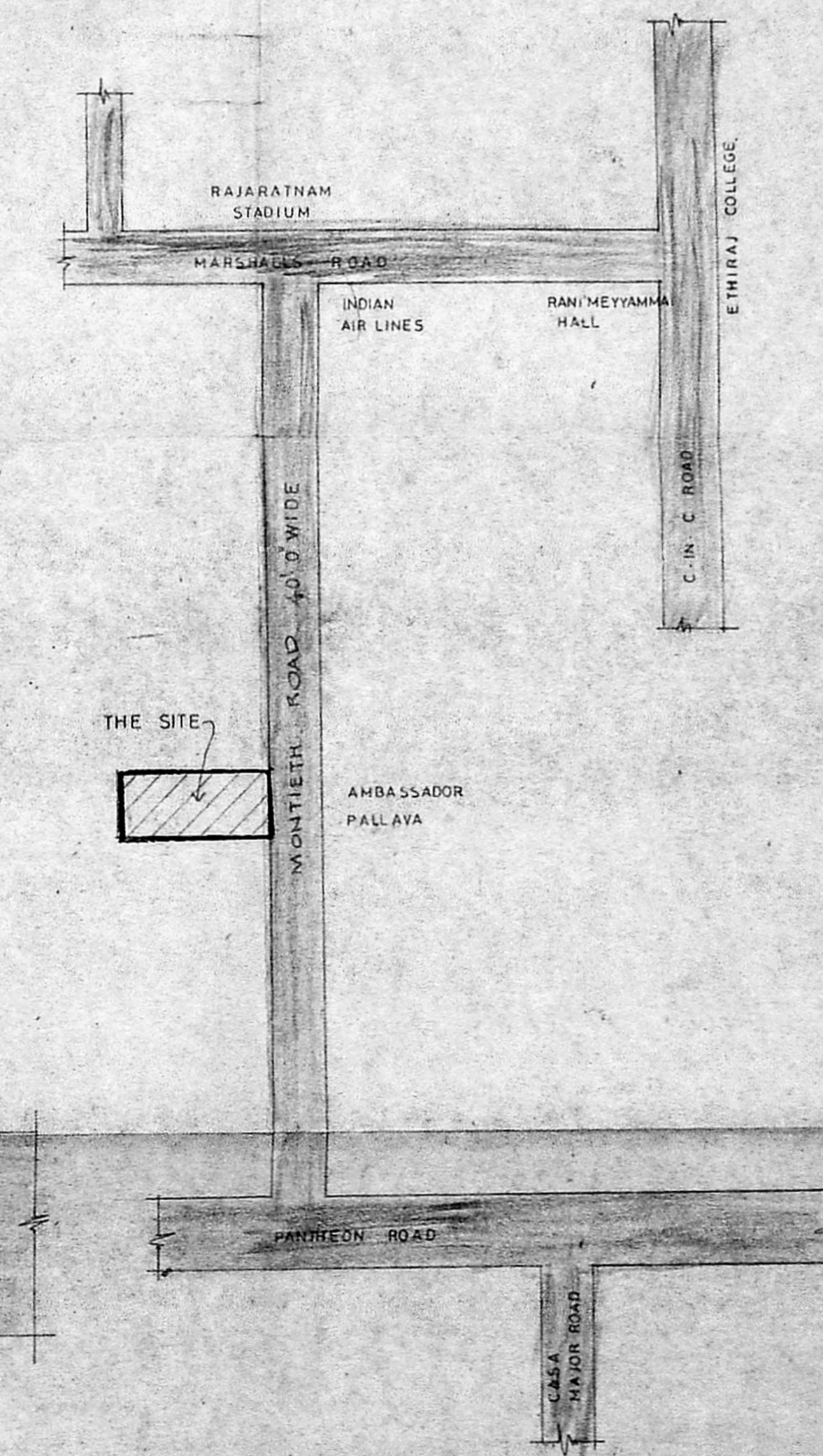
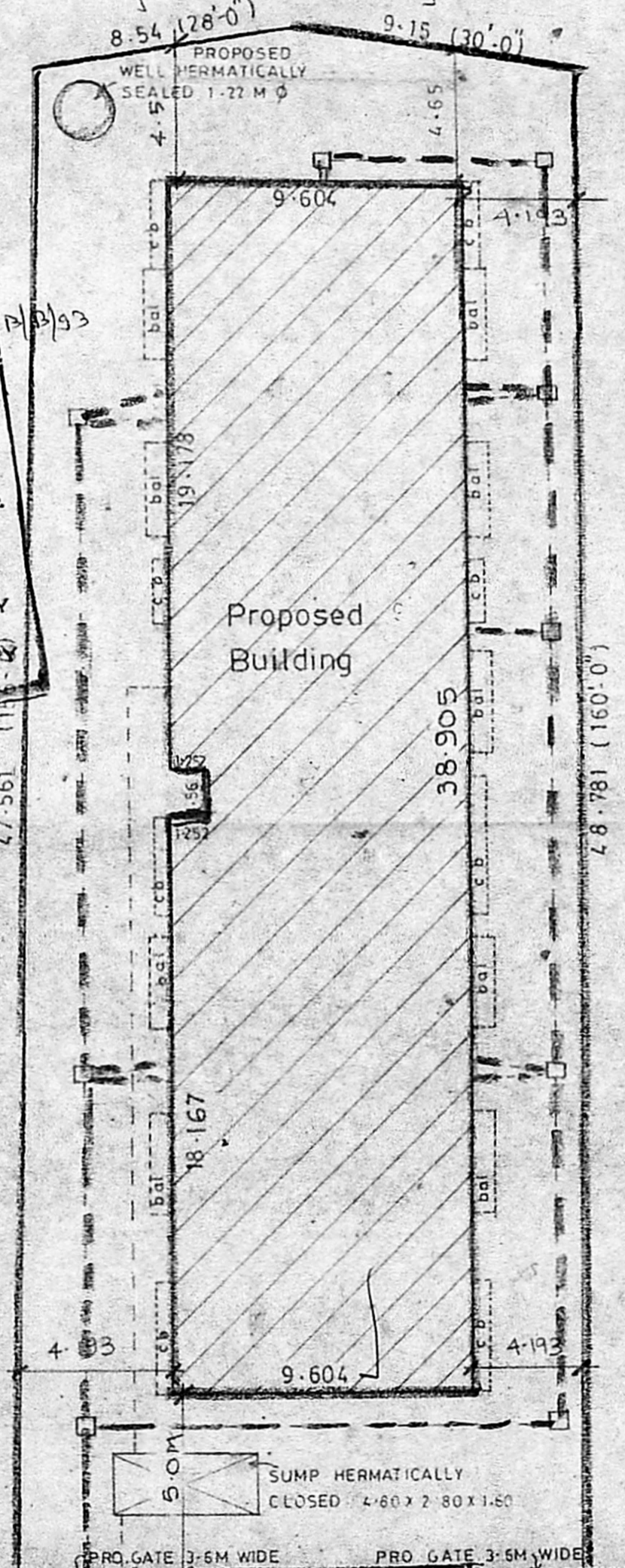
HERMETICALLY SEALED OVER HEAD
WATER TANK 3.122 X 3.812 X 1.76
20945 LITRES CAPACITY



HERMETICALLY SEALED OVER HEAD
WATER TANK 3.122 X 3.812 X 1.76
20945 LITRES CAPACITY



Planning Permit No. P.15295/16
APPROVED
SUBJECT TO THE CONDITIONS IN
THIS OFFICE LETTER.
No. 28220/92 Date 05.03
FOR MEMBER SECRETARY
MADRAS METROPOLITAN
DEVELOPMENT AUTHORITY
MADRAS-600 008.



MMDA (B)/PP NO. 1
C.No. 28220/92
Asst. Secretary
PART I
PART II
A.P. S. U.P.

COLOUR CODE REFERENCE
PROPOSED ROAD
BOUNDARY
SEWER LINE
WATER LINE

PROPOSED BUILDING AT
42, MONTEITH ROAD,
EGMORE, MADRAS-8.
R.S. NO. 1605/28
BLOCK. NO. 50
DIVISION NO-4.

P. Pyarelal
OWNER'S SIGNATURE

ARCHITECTS
ANBU & FAIZAL
15 SECOND STREET,
NANDANAM EXTN,
MADRAS 600 035.
PHONE 45 39 00.

SIVA ANBARASAN,
Architect (U.S.A. England) Regd. Archt.
C.No. 10765 (A.No. 191)